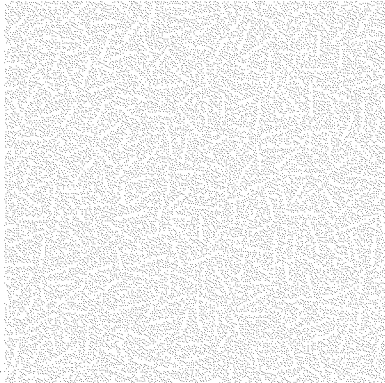


**To:** Schmittziel, Paula[Schmittziel.Paula@epa.gov]; Rudy, Michael[Rudy.Mike@epa.gov]; Brent Lewis (Brent\_Lewis@blm.gov)[Brent\_Lewis@blm.gov]; Ann Umphres[ann.umphres@sol.doi.gov]; doug.jamison@state.co.us[doug.jamison@state.co.us]; Scott.Schultz@state.co.us[Scott.Schultz@state.co.us]  
**Cc:** Wharton, Steve[Wharton.Steve@epa.gov]; Peterson, Cynthia[Peterson.Cynthia@epa.gov]  
**From:** Sisk, Richard  
**Sent:** Thur 11/20/2014 9:05:36 PM  
**Subject:** RE: Next Steps Meeting after Sunnyside Letter



.....  
>>>>>>  
Paula – I have to make a correction. I am not available the afternoon of December 10<sup>th</sup>.

Richard Sisk  
Attorney  
U.S. EPA Region 8  
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**From:** Schmittziel, Paula  
**Sent:** Thursday, November 20, 2014 12:56 PM  
**To:** Sisk, Richard; Rudy, Michael; Brent Lewis (Brent\_Lewis@blm.gov); Ann Umphres; doug.jamison@state.co.us; Scott.Schultz@state.co.us  
**Cc:** Wharton, Steve; Peterson, Cynthia  
**Subject:** Next Steps Meeting after Sunnyside Letter  
**Importance:** High

All – thank you all for your help in the drafting of the letter to Sunnyside Gold Company (SGC). We now need to discuss the various options with the pros/cons should Sunnyside choose not to participate. I would like to schedule a meeting with the 3 agencies and their respective legal

counsels to discuss the various options for bringing SGC to the table and having them participate in the necessary investigations and feasibility studies for the Upper Animas watershed.

After the meeting, EPA will summarizing the options and the pros/cons of each option and share with BLM and CDPHE for comment. EPA envisions that this summary will be usefull for the internal discussions at each agency as to their preferred approach for working with SGC. Hopefully each agency will have the opportunity to discuss these options with their management before SGC submits their response to our letter – not that we will make any final decision on a forward path until SGC has responded but I know it will take time for move forward in unison.

The following are possible dates for us to meet. Please indicate your availability for each of these dates/times so that I can get a meeting scheduled **ASAP**.

∇ Monday, Dec. 8 – AM

∇ Monday, Dec. 8 – PM

∇ Tuesday, Dec. 9 – AM

∇ Tuesday, Dec. 9 - PM

∇ Wednesday, Dec. 10 – AM

∇ Wednesday, Dec. 10 – PM

I would like to plan on 2 hours but hopefully we can keep it closer to 90 minutes. Thank you.

Paula Schmittiel

Remedial Project Manager

U.S. Environmental Protection Agency

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